





# The Negation Problem (Carter)

The negations of weakened loose talk statements undergo strengthening.

- "Camilla didn't arrive at 6 o'clock"
- "Rob isn't six foot one"
- "There weren't two dozen people at the party"
- "The molar mass of water isn't 18.015 grams."

#### Other embeddings

- "Everyone who arrived at six o'clock got a free lunch."
- "At most three people in this room are six foot one."
- "If Riga is 800 miles from Vienna, the trip will take as long as going from New York to Chicago."

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### Strict Comparatives

- There are more than two hundred people at the party.
- A: There are two hundred people at the party.
  B<sub>1</sub>: Actually, there are more than two hundred.
  #B<sub>2</sub>: Actually, there are at least two hundred and two.

### Scales (Krifka)

- We always choose the measurement expressions we use from a particular *scale*. Scales are examples of *expression choice spaces*.
- In English speaking countries, personal height tends to be specified using the feet-and-inches scale:
  - {..., "5 foot 10", "5 foot 11", "6 feet", "6 foot 1", ...}
- {..., "80 cm", "90 cm", "1m", "1.1m", "1.2m", ...}
- {..., "five to ten", "ten o'clock", "five past ten", "ten past ten" ...}

#### Coarse and fine scales

- {... 400 miles, 500 miles, 600 miles, 700 miles ...}
- {... 450 miles, 500 miles, 550 miles, 600 miles, ...}
- {... 490 miles, 500 miles, 510 miles, 520 miles, ...}
- {... 499 miles, 500 miles, 501 miles, 502 miles, ...}
- {... 499.99 miles, 500.00 miles, 500.01 miles, ...}

# Scales are connected to questions (QUDs)

- Loose talk arises in large part because we only care about quantities to a certain level of precision. (No-one wants to know how many millimetres Amsterdam is from Vienna)
- One can represent the level of precision we care about using the QUD, with coarser QUDs representing more relaxed attitudes.
- Coarser scales address coarser questions

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# Scales carry presuppositions

{..., "5 foot 10", "5 foot 11", "6 feet", "6 foot 1", ...}

- There are many intermediate heights not represented on this scale, so in using this scale, one ignores those possibilities.
- Restricting oneself to the expressions on this list, one is effectively presupposing people are some exact number of inches tall.
- Coarser scales carry stronger presuppositions











# 'How tall is Rob to the nearest inch?'

Def.: A *question* or *subject matter* is a partition of  $\Omega$ . That is, it is a set of non-empty, disjoint sets of possible worlds, whose union is  $\Omega$ .







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## A partial proposition

A *partial proposition* is (represented by) an ordered pair  $\langle t, f \rangle$  where *t* and *f* are disjoint sets of worlds.  $\langle t, f \rangle$  is true at *w* iff  $w \in t$ , and false at *w* iff  $w \in f$ . The truth value of  $\langle t, f \rangle$  is undefined outside  $t \cup f$ .



The pair  $\langle a, \neg a \rangle$  represents a full proposition, viz. the same full proposition as the set *a*.















р S q  $S(p \restriction q)$ 

 $r = S(p \uparrow q)$ 

<i>b</i> : Rob is six feet tall	(literal content)
<i>q</i> : Rob is an exact number of inches tall	(supposition)
S: Rob's height to the nearest inch	(QUD)
r: Rob is six feet tall to the nearest inch	(literal content)

Conversational Exculpature: Suppose in a conversation with the question S as its QUD, the speaker makes an assertion with p as its literal content, while contextually presupposing q. Whenever the proposition S(ptq) is welldefined, it is available as a non-literal reading of the speaker's claim.



'Rob isn't six foot one' t 'Rob is an exact number of inches tall'

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'It is not the case that Rob is six foot one to the nearest inch'



$$S(\neg p \uparrow q) = \neg S(p \restriction q)$$

#### Transparency to Boolean operators:

Let ' $\bigcirc$ ' abbreviate the operator  $p \mapsto S(p \upharpoonright q)$ . Then for any propositions p and  $p_i$  such that  $\bigcirc p$  and  $\bigcirc p_i$  are well-defined:

$$1. \neg \heartsuit p = \circlearrowright \neg p$$

2. 
$$\bigwedge_{i \in I} \Im p_i = \Im \bigwedge_{i \in I} p_i$$

3. 
$$\bigvee_{i \in I} \mathcal{O}p_i = \mathcal{O} \bigvee_{i \in I} p_i$$





'Rob is closer to six foot two than to six foot one.' 5'9" 5'11" 6'1" 6'3" . . .

#### Rounder numbers, looser talk

- · Coarse scales are made up out of round numbers
- As noted before, coarser scales carry stronger contextual presuppositions and are used for more coarse grained questions
- The account predicts the effect of exculpating strong suppositions with coarse questions is greater than the effect of exculpating weak ones with fine questions
- This explains why round numbers make for greater weakening/strengthening

#### Scale Ambiguity

- {... 400 miles, **500 miles**, 600 miles, 700 miles ...}
- {... 450 miles, **500 miles**, 550 miles, 600 miles, ...}
- {... 490 miles, **500 miles**, 510 miles, 520 miles, ...}
- {... 499 miles, **500 miles**, 501 miles, 502 miles, ...}
- {... 499.99 miles, 500.00 miles, 500.01 miles, ...}

### Scale Ambiguity

- Because round numbers occur on fine as well as on coarse scales, the use of a round number doesn't unambiguously indicate the use of a coarse scale
- Words like "exactly" mark the use of a fine scale, while "roughly" indicates a coarse scale. This correctly predicts a strong [weak] reading for "There are exactly [roughly] twenty thousand people at the rally."
- This also explains why "There were roughly 23.672 people in the stadium" is infelicitous: "roughly" indicates a coarse scale, but the expression "23.672" occurs only on a maximally fine scale.

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### Conclusions

- The present account of loose talk provides the correct prediction about downward entailing environments
- It accounts for why round numbers make for looser talk
- It explains the role of slack regulators as scale disambiguators
- It achieves this by appeal an independently motivated pragmatic mechanism of exculpature

# Exculpature and Metaphor

'Crotone lies in the arch of the Italian Boot'















II. Complete the resulting proposition by *S* 



q

#### A Useful Result

Let *p*, *r* and *q* be full propositions, and let *S* be a subject matter. Then we have  $r = S(p \restriction q)$  if and only if the following three conditions obtain:

- Aboutness: *r* is about *S*
- Equivalence:  $p \restriction q = r \restriction q$
- Independence: q has no bearing on S

In case only this final condition fails, we have  $S(p \upharpoonright q) = r \upharpoonright s$ , where *s* is the strongest proposition about *S* entailed by *q*.



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